

# BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

VOLUME XIII. N<sup>A</sup>. T. Parker  
High and Ashland

Sept 4  
East Side



MUNDAY,  
AUGUST 29,

WILL BE THE FIRST DAY OF THE  
DEBATE BETWEEN REV. U. S.  
WILKINSON AND ME, AT  
OPIE, IND. TER.

As will be seen, elsewhere in this issue, all the arrangements for a religious debate, between Rev. U. S. Wilkinson and myself, have been completed, the debate to begin on Monday, August 29th, at Opie, in the Indiana Territory, and I suppose, at least a week will be occupied by the discussion, as much time being occupied each day as will, at the time, be considered desirable, which I suppose will be about four hours, in sessions of two hours each, one in the morning and one in the evening.

I suppose the time will be about equally divided between the two questions that we are to discuss.

The first proposition is "There is a God" Rev. Wilkinson affirming and I denying.

The next proposition is "The Bible contains many errors of various kinds" I affirming and Rev. Wilkinson denying.

I also hope to have, in the Territory a debate on these two questions with Rev. Warlick, at Ryan or Duncan, Ind. Ter., but the time for that is not settled. I shall do all I can to bring about the debate with him.

These two gentlemen are preachers in the Christian, or Campbellite, church, and are both professional debaters.

From some correspondence in the Blade that has occurred between Mr. Wilkinson and myself and from what I have heard of him, am disposed to believe that he is not a man of the average ability of his cult.

The debate has been brought about, up to its present stage, by the fact that Rev. Wilkinson adversely criticized me in a paper of his church—the "Firm Foundation," in which criticism he said that he had not been able to get Infidel to answer him.

He seems anxious for the discussion and it is an opportunity that I have long sought.

I am not an orator in the common meaning of that term, though as a preacher I was popular, but I am thoroughly educated and know the argument, both sides of each of the issues, and I am inclined to think that the discussion will result in Mr. Wilkinson becoming an Infidel—I mean an avowed Infidel, for I do not believe that any intelligent man believes the Christian religion. I intend to try to make him avow his Infidelity in the presence of our audience, before our discussion closes. I do not at all care whether or not he is a genuine or what is called liberal, or the reverse of these. I expect to force him to do it, purely by fair and square argument, and I grant him full permission, as would be fair, any man, to have to recant his views, present with him on the platform, any person or persons that he may wish.

I have given some little intimation, from the letter of Bro. Hanser, published in this issue, that Rev. Wilkinson may use some personalities and rabbaldy, but he will if he does that, find that he is wasting time, for I shall hold him strictly to the issues between us and will ignore—this is all now think I will—anything of a personal character.

There will no sense in any attack he may make upon my personals when I will be ready for sale there, my heart "beating the drum 24hr," written when I was a postboy.

However, as moral qualities are supposed to affect religious beliefs it will probably be fair, and may be best for him to ventilate my reputation and for the purpose of information on this subject he has access to Lexington, Ky., where I am known to everybody.

So far as I am concerned I would prefer that he would do this, but, as I have said, I believe he would simply be wasting time, for I would just go ahead with my argument without applying to anything that was not logically relevant, and in any case think of the personality of either Rev. Wilkinson or myself has no more to do

with the truth of theology than it has with the truth of astronomy.

I will have one advantage, I think, over either of these gentlemen, in the fact that I am only lately returned from Palestine, and other parts of the Orient containing the scenes, real or alleged, of the Bible and these are now fresh in my mind and also in my book "Dog Fennel in the Orient."

I will take with me all with my personal experiences that I have had, as to my knowledge of the Bible, from my youth up to nearly seventy years of age, in health and strength rarely equalled in any man of those years. I do not believe that any man or any body of men who defend the Bible can cope with me on the questions that we will discuss.

It will take my policy to readily concede to my opponents any force that they may make in their arguments, not only because this is right and logical but because it is generous and good policy, and I feel convinced that Infidels and Christians will alike become my friends as they listen to this discussion.

While the fact of my being the grandson of Barton W. Stone, the real founder of the Christian or Campbellite church, as recently recognized by large conventions of that church, at Canoe Ridge, in Kentucky, and at Cannelton, Indiana, prejudices me against the name Campbellite now, fully as much as it did when I was a preacher in that sect, I shall, nevertheless, having made this explanation, use the term Campbellite to designate the particular sect to which the two preachers belong, if it be necessary to do so, and shall do it only for the purpose of distinguishing them from the general Christian religion.

This I will do while it is true that I am greatly indebted to Alexander Campbell for much personal kindness to me, and while I probably know all sides of the character of Alexander Campbell much better than any living man and have great love and affection for him.

His errors in the theology were intended to counteract the influence of the intelligent religion that my father started, were attributable largely to the superstitions nature of the country—Scotland—in which Mr. Campbell was born and to the time at which he became a man. In the afternoon he came to my home and asked me to leave with him, saying he had had trouble with his wife. We had often talked of going away. It was at my suggestion that we came back home. Mr. Ellis is not insane. He is perfectly well and told me that he enjoyed our trip. I do not know what Mr. Ellis intends to do.

At the Ellis home last evening it was stated that Mr. Ellis was in no condition mentally or physically to submit to an interview. A physician had been in constant attendance since Mr. Ellis' return home. It was the opinion of the impress was given that the minister was believed by family friends to be suffering from mental collapse.

In an interview to-day Arthur Ellis, son of the minister, said: "My father is mentally unbalanced. At times he is perfectly rational, but at others he is wandering in his speech. He has not been asked whether he was with Beissie Slick, but that the family thinks they returned on the same train. My father gave as his reason for going away as a 'nervous impulse to travel.'

An examination will be held soon to determine the mental condition of the minister. The trustees of the Eighth street Friends church have declared the pulpit vacant.

(From Indiana State Sentinel).  
**MINISTER**

RETURNS FROM MYSTERIOUS TRIP.

Rev. Ellis of Richmond, Who Disappeared July 5, Is Back Home Under Physician's Care.

Woman Accompanied Him—Claims He Induced Her to Go After Telling Her He Had Had Trouble With His Wife.

Richmond, Ind., July 18.—Rev. Eli O. Ellis, the pastor of the South Eighth Street Friends church, who mysteriously disappeared on July 5, has returned to his home. He is said to have come from Nashville, Tenn., via Cincinnati.

Miss Bessie Slick, who was formerly the housekeeper for the minister and who disappeared on the same day that he went away, also returned last night. She says that they went away together on account of trouble he had with his wife.

To the Sentinel Miss Slick made the following statement to-day:

"It is true that Mr. Ellis and I have been together. We went to Cincinnati and then to Nashville. On the evenings of July 5 and 6 we took a boat and met each other again more.

In the afternoon he came to my home and asked me to leave with him, saying he had had trouble with his wife. We had often talked of going away. It was at my suggestion that we came back home. Mr. Ellis is not insane. He is perfectly well and told me that he enjoyed our trip. I do not know what Mr. Ellis intends to do."

At the Ellis home last evening it was stated that Mr. Ellis was in no condition mentally or physically to submit to an interview. A physician had been in constant attendance since Mr. Ellis' return home. It was the opinion of the impress was given that the minister was believed by family friends to be suffering from mental collapse.

In an interview to-day Arthur Ellis, son of the minister, said: "My father is mentally unbalanced. At times he is perfectly rational, but at others he is wandering in his speech. He has not been asked whether he was with Beissie Slick, but that the family thinks they returned on the same train. My father gave as his reason for going away as a 'nervous impulse to travel.'

An examination will be held soon to determine the mental condition of the minister. The trustees of the Eighth street Friends church have declared the pulpit vacant.

It will be noticed that the Courier Journal has printed my story giving the names. It is as follows:

**ARRESTED AGAIN.**

New Charge Against Robert C. Nuckles—Accused of Forgery J. M. Atherton & Co.'s Name to Notes

Novel—All Accurate Except the Names."

Since then the Courier-Journal has printed my story giving the names. It is as follows:

**ARRESTED AGAIN.**

New Charge Against Robert C. Nuckles—Accused of Forgery J. M. Atherton & Co.'s Name to Notes

Robert C. Nuckles, though held under bond three hours of \$500 each for the charge of obtaining money under false pretenses, was released by Judge Mahan and Sexton by Detectives Maher and Sexton on the charge of forging the name of J. M. Atherton & Co. to two notes, aggregating \$5,376.10.

Nuckles, who was until about two weeks ago a prominent business man and leading churchman, is now forced to answer to four different charges.

He has been presented in Police Court and held to answer on the three charges of obtaining money under false pretenses. He is alleged to have passed worthless checks upon J. Bacon & Sons for \$15, the Kaufman-Straus Company for \$25, and the Heyman-Straus & Sons Company for \$50.

The detective who made his arrest and is said to be living at 413 West Main street. When found by the detectives last night he was with Mrs. Lillian Orendor and her child. They were greatly enraged when he was placed under arrest. The detectives say they believe he had heard that the forged charge was to be brought against him, and that he was going to the Tenth

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE

\$1.00 A YEAR.

## EVERYTHING

ALMOST, EXCEPT GRAPE JUICE  
WAS FOUND BY AN ANALYSIS  
OF THE COMMUNION  
"WINE."

(From Cincinnati Enquirer)

Lexington, Ky., July 23.—Stan-Pure Food Chemist Labach today announced the result of an analysis of communion wine submitted to him by one of the most aristocratic churches in Lexington. He extracted enough coal tar from the wine to dye a square yard of wood a deep scarlet and will place this on exhibition in St. Louis.

He also found salicylic acid, alcohol and in fact, nearly everything except grape produce. The result of the analysis is creating consternation among church members, who believed they were slipping grape juice at communion services.

This is one of various accounts of this that have been sent me.

In Lexington churches, as in many other towns, they have adopted the use of individual cups to drink the communion wine out of and wafers of little cups of wine are handed around.

In the New Testament it is said that Jesus took THE cup and blessed IT, only one of them, but that won't do these days. People don't want to dip out of the same cup that some old mount fifty with whisky and tobacco has been stuck into, and hence the individual wine cups in the communion.

In all the silly performances of these modern days there is nothing more absurd and hypocritical than a lot of people who pretend to be sane who sit around and tuck down their heads and look solemn because they have taken a little piece of cracker and wine, as they consider it if they are Protestants, or because they have eaten some of the real meat, or even real blood. If they are Catholics,

it is bad enough when they are sure that it is real wine, but no Infidel in the world could conceive of any more absurd charge against Christians than to picture them eating a little piece of hard tack and washing it down with a mixture of con-tar, salicylic acid and mean whisky.

I am opposed to liquor but in preference to that kind of a hand out at communion I would suggest a cocktail or mint julep.

## TWO WIVES IN ONE HOUSE

Salvation Army Worker Has Had Them in Adjacent Flat.

Chicago, July 18.—Davis Metcalf, an enthusiastic Salvation Army worker, has queer ideas of matrimony. He was married and lived in the second flat at 98 Walnut street.

Then, July 9, he went to Crown Point, Ind., and married some more. The second wife is Lucy Rounds. He installed her in the first flat at 98 West Walnut street.

Then, when not exhorting, he fitted between the first and second flats. He told his bride she life not to have any communication with the Mrs. Metcalf upstairs, "as she was a relative who did not like him."

The women got together and Metcalf was arrested for bignessy.

## WORLD'S FAIR VISITORS.

The pavilion erected by the Frisco-Brock Island System at main entrance of the World's Fair is surely a place of no little interest, in fact, it is one of the many attractions.

The World's Fair are cordially invited to inspect the Frisco-Brock Island System building. Here will be found a place of rest, courteous attention, besides there will be descriptive literature of the Great Southwest. The reader will, undoubtedly, overlook a very important attraction in case of failure to visit the Frisco-Brock Island System pavilion.

Remember, Main Entrance World's Fair.

Dr. J. G. Wilson of Cincinnati, is going to Rome to represent the members and friends of the Liberal League (Liberal in America for FreeThought) at the International FreeThought Congress. The sum of one thousand dollars to pay his expenses is being raised through the Blue Grass Blade. Considerably more than half the amount is already secured—London (England) Freethinker.

## TERMS OF THE BLADE.

1 issue for \$1.00.

In clubs of five NEW subscribers, 50 cents each, \$2.50 for five.

Terms—\$1.00 per year, in advance; foreign subscription, \$1.50.

Five new subscribers sent one year for \$2.50.

Make all Money Orders, Drafts and Expressments payable to the Blue Grass Blade, Lexington, Ky.

When you change your address add your old address giving your old as well as the new address.

When you send your subscription say whether you are a new or old subscriber.

The address slip on the paper will show the date of subscription, and serve as a receipt as the date changes as well as the subscriber's pay.

Subscriptions to this publication are not discontinued at expiration unless so ordered by the subscriber. The courts have awarded the subscriber the right to publish to the publisher for the subscription price of all papers received until the paper is paid for in full up to date and ordered discontinued.

Office of publication—165 W. Short St., Lexington, Kentucky.

Entered at the post office at Lexington, Ky., as Second Class Mail Matter.

Address all communications to BLUE GRASS BLADE, P. O. BOX, 395, Lexington, Kentucky.

Fayette Telephone, 619. Cumberland Telephone, 307.

## THE DAMNED STUFF CALLED ALCOHOL."

I believe that alcohol, to certain degrees, demoralizes those who make it, those who sell it, and those who drink it.

I believe from the time it issues from the coiled and poisonous womb of the distillery until it empties into the hell of crime, death and diabolism, it demoralizes everybody that touches it.

I do not believe that anybody can contemplate the subject without becoming prejudiced against this liquid crime.

All you have to do is to think of the death—the suicides, of the insanity, of the poverty, of the ignorance, of the distress, of the little children twitting at the faded dresses of weeping and despairing wives, asking for bread; of the millions of gamblers who have wrecked their lives with imaginary serpents provided by this devilish thing.

And when you think of the jails, of the almshouses, of the prisons, and of the scaffold upon either bank, do not wonder that every thoughtful man is prejudiced against the damned stuff called alcohol.

ROBERT G. INGERBOLL.

"Keep Church and State forever separate"—GRANT.

"In no sense whatsoever is this government founded upon the Christian religion"—WASHINGTON.

"The divorce between Church and State should be absolute"—Garfield.

WANTED—Salemens, local and general, reaching the pump and well supply trade on recently patented well specialties of great merit. Hills & Ross Co., Medina, Wisc.

LEXINGTON, KENTUCKY, SUNDAY, AUGUST 7, E. M., 304.

RETURNS FROM MYSTERIOUS TRIP.

Rev. Ellis of Richmond, Who Disappeared July 5, Is Back Home Under Physician's Care.

Woman Accompanied Him—Claims He Induced Her to Go After Telling Her He Had Had Trouble With His Wife.

Richmond, Ind., July 18.—Rev. Eli O. Ellis, the pastor of the South Eighth Street Friends church, who mysteriously disappeared on July 5, has returned to his home. He is said to have come from Nashville, Tenn., via Cincinnati.

Nuckles claims that Mr. Atherton gave him the authority to sign the notes.

Mr. Atherton was also denied by Mr. Nuckles.

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,000, and gave

Old Blade readers may recollect the name of J. M. Atherton, the distiller, in connection with my being sent to the penitentiary.

Atherton was a candidate for Congress from the Louisville district. Apparently for the purpose of getting the Baptist vote, in Kentucky, he gave to Georgetown college, for the purpose of educating young men to the Baptist ministry, \$6,0

## THAT DEBATE

BETWEEN REV. U. G. WILKINSON  
AND ME SEEMS LIKELY  
TO MATERIALIZE.

Grady, Ind. Ter. July 22, 1904.  
Mr. Charles C. Moore:

As per your request I met the Rev. Wilkinson last night, and arranged to have the debate at Ogle, which is 8 miles East of the Rock Island railroad and 8 miles west of Grady on the Ryan and Grady road.

We will have an arbor or a taboraude, as it is at a country school house. There will be a restaurant on the ground. The debate is to begin on Monday after the fourth Sunday in August.

That is as soon as Rev. Wilkinson can meet you as his time is occupied until then.

He said last night that he was going to take all the hide off of you. I have been thinking what a pity it would be for you to go back to Lexington with no hide on—no hide, no hair, no beard I don't think the Lexington friends would know you, and it would look hard for us Infidels to get you to come out here and get you treated so badly.

Warden Coffin let you keep your hair—then for a preacher to take off your hair and hide! But such is Christianity. But don't let me scare you off. Wilkinson says don't be scared he will meet you.

We will expect to meet you at Ryan, on Saturday before the Monday on which the debate begins.

I send you a letter from R. L. March.

You see he wants a debate at Duncan. That is a fine town on the Rock Island railroad. So it would be to Duncan and hold a debate with Warlick first then to come to Ryan. If you can arrange for Duncan I am sure you could get more donations than your expenses.

I think you ought to have some pay for your time.

Write to March and he will see the Campbellites and they will see their man. My box is filled every day with mail since the debate has been reported. I send you a sample of the letters. All I am looking for is the thrasher here soon to thrash my crop of oats. I want to get the money for them before the debate, to buy me a new jumper as the one I have is worn strings. Make your stay

as long as after you all the time. Do you want the money in advance? Print as much of this letter as you see fit. Print the March letter.

H. A. Houser.

The letter head of "the March letter" shows Mr. March to be a lawyer of the firm of March & Wolverton. It is as follows:

Duncan, Ind. Ter. July 15th, 1904.

Mr. H. A. Houser, Grady, Ind. Ter.

Dear Sir—What is the matter with pulling off the debate between Wilkinson and Moore here? We will have better facilities here for taking care of a crowd than either Gray, Ryan or Concourse. We have a large tabernacle which could be gotten for the occasion.

We would have good crowds and we have more Liberians here, I expect, than any other place along the road, and besides we have quite a number who are ripe for conviction.

I should think that it would be objectionable to have it at Concourse, because of several things. The town is full of Campbellites, and would still be ready of course to give a great cheer whenever anything was said that they could turn into a point for Wilkinson. Let him hear from you at once, and if we can be arranged to pull it off here we will make arrangements for the occasion.

We also have a good opera house. We can have the taboraude put up right in town and lighted with electric light. You will want at least good crowds to hear this discussion.

Respectfully,

R. L. MARCH.

Dear Brother Houser:  
I am very glad you have succeeded in making the arrangement for the debate with Rev. Wilkinson and I shall try to meet you at Ryan on Saturday before the fourth Sunday in August, ready to begin the debate on the following Monday and to continue the discussion as long as the circumstances may seem to warrant.

My impression is that the two questions we have agreed to debate will occupy about a week.

I hope also to have a debate on the same two questions with Rev. Warlick at any place there that you all may select.

Whether the lines of argument in the two cases would be similar would depend largely upon the positions taken by my opponents.

I am willing to have the debate with Warlick either before or after

that with Wilkinson as you all desire.

I do not want a single cent of "donation" or pay, in any shape, except my actual traveling expenses and you may send the money for that before so or pay me there, or just say old way.

I shall bring along some samples of books and of the blade, and will of course be obliged to any who may buy any of the books or subscribe for the paper, but I will not at all solicit for either books or paper. I am not an Infidel "for revenue only," or even in part, and I want this understood.

I will take the books and papers for the gratification of others and not at all for my own profit.

I will gladly stay with you with other friends. The investigator just as long as, and no longer than, we can have our debates, in any number of towns to occupy any indefinite time.

I feel a very strong conviction that we will have a pleasant and profitable time for both sides of the question.

(From New York Truth Seeker).  
NEW FRIENDS.

It seems like sacrilege to write this editorial announcement of the disappearance of the "good old Boston Investigator," the paper of Kneeland, of Horace Seaver, and of Lemuel K. Washburn, than whom there is no better writer for Freethought. I am not very well posted but I read everything that is seemingly new. I notice in it something that are pretty fair and other things that I would not put in print, but nevertheless you are the editor and I am a looker on and it suits me.

I notice a piece in regard to Christ.

I am no disbeliever nor am I a Christian, nor am I living a life like I call a Christian life. I enjoy going to church, but I notice one thing. If a man is there who is a gambler and they want money to pay the pastor, as they call him, they don't care whether a man has stolen the money or got it gambling or a woman.

I believe a man is a man, and when he believes in the Bible it is a nice thing, for he will fear doing his fellow man harm which he would do if he thought there was no hereafter.

My education is limited and I can not understand things like this at all, but I can't help support something that is an Infidel.

The Bible says that churches

have to be dressed like parlors and have a piano or organ and a choir to sing else they can't have meeting?

According to the Bible Christ went

from house to house and preached

and so did his disciples.

I don't care what you do with your friends mingled up words but I wish you would ask, in the next issue, if they call such churches according to God's order or the New Testament, for I don't believe it is, as I understand it, I will quit this scribbling for the waste basket is where it will go, I

Please find 5 cents to pay for Bladie as long as you like and if everything continues as right in my notion, I will subscribe for a year.

Yours for success,

W. H. LIVINGSTON.

The passing of the Investigator is a sorrow to us, as to Mr. Washburn. We have read it weekly for something like thirty years and derived boundless pleasure and much instruction from its columns. Genial, courteous of Horace Seaver! a gentleman of the old school, with never a word of disparage for his comrades in the cause, and never a bitter word for the enemies of freedom personally, though he tore them to shreds. Poor old Washburn had held aloft the banner of Freethought, and there was never a smirch or stain upon its folds while he grasped the staff. We get nothing but good from his writings, and it was of him that Colonel Ingerson said he knew no man of kinder heart, of gentler disposition, with more real good, human feeling toward all the world, with a more forgiving and tender spirit than Horace Seaver.

Since the death of Mr. Seaver, Lemuel K. Washburn has worked unrewardedly, with no recompence, and lately at his own cost, to keep the good old Investigator afloat. As a brilliant writer, he is Mr. Seaver's superior. As a lecturer, till his health failed to permit him to cross the ocean, he was known as among the best, and no speaker, except Colonel Ingerson, at the Conventions of the Freethought national organization drew larger audiences than he. If he ever had an enemy on earth that was a scoundrel. He numbers his warm friends by the hundreds. But he is unable to stand up against the strain, financially, of keeping up the Investigator. He is doing the best he can by his subscribers by transferring them to a larger journal, and will do more still for them by writing for the paper to succeed his in securing the fruit of his pen we have given our present readers a cause to rejoice. We feel that we have received a large reinforcement.

Naturally, we talk upon ourselves the responsibility of filling up the places of subscriptions to the Investigator.

Every pulpit and religious paper in the country thundered its anathemas against the saloon keeper while big rich distillers are petted and caressed by the preachers and the church for the most part. These distillers have been successful in attracting the people, to the neglect of the church.

The rich and the poor are now so arrayed against each other that it is hardly possible that the conflict can be settled without war, and the church organization for the indulgence of the rich, is the leader in the enmity between the two classes.

The poor are bound to see this and naturally, will turn against the church so that for the ultimate good of Infidelity luxury churches and fine and costly preachers and choirs must

be the very best for our cause.

## ROME CONGRESS FUND

It is the desire that Dr. J. B. Wilson represent American Freethoughters to the World's Congress of Freethoughters to be held in Italy early September. Dr. Wilson is president of the National Liberal Party and is eminently qualified to participate in the deliberations of the Congress. On his return from Rome the Doctor will write a book embracing his experience and proceedings of the Congress. It is needless to speak of the Doctor's popularity and ability to write such a book.

The price of the book will be \$1.00 and the editor will be very happy to have all who are able to subscribe for as many books as possible.

The money received is deposited in The Central Trust and Safe Deposit Company, of Cincinnati and will be acknowledged through the Blade.

Individual subscriptions with and without money will be received by the Secretary of the National Liberal Party. Address:

MORRIS SACHS,  
Atlas Bank Bldg., Cincinnati, O.

Condition of Fund

Morgan Wamsley, Cincinnati, O.; L. Johnson, Oliver, Miss.; James B. Elliott, Philadelphia, 1 pd.; Mrs. C. W. Farber, South Fork, Pa.; Mr. C. E. Mayfield, Catlettsburg, Ky.; Mr. W. H. H. Hobart, Hillsboro, Ind., 1 pd.; James D. Dixson, Rochester, Mass., 2 pd.; Herman Wettig, Fitzgerald, Ga., 1 pd.; Edw. Taylor, Anderson, N. S., 1 pd.; J. Cunningham, St. Louis, Mo., 1 pd.; Walter Collier, Los Angeles, Cal., 2 pd.; C. A. Faunett, Ironon, O., 1 pd.; Anthony O. Nelson, Shelton, Wash., 1 pd.; (also \$1 for the N. L. P.); James W. Moyer, Grand Lodge, Mich., 1 pd.; John Allen, Corpus Christi, Tex., 1 pd.; J. M. Putman, Quincy, Ill., 3 pd.; C. M. Clauzon, St. Ansar, Iowa, 1 pd.; A. W. Thompson, Alexandria, Minn., 1 pd.; W. C. Roland, Alexandria, Minn., 1 pd.; L. E. Deuble, Miller City, Ohio, 5 pd.; Dr. T. J. Bowles, Muncie, Ind., 5 pd.; Dr. Win. Behymer, Cincinnati, 1 pd.; (also \$1 for the N. L. P.); G. O. Gandy, Memphis, Mo., 1 pd.; A. G. Wimman, Greenville, Miss., 5 pd.; Frank Burns, Washington, D. C., 5 pd.; Miss L. M. Gibson, Chattanooga, Tenn., 1 pd. (also \$1 for the N. L. P.); J. S. McKinney, Excelsior, Wis., 1 pd.; B. G. Morrison, Compton, Pa., 2 pd.; J. W. Church, E. Yukon, Okla., 1 each; D. W. Darp, Kathleen, Fla., 1 pd.; R. C. Miller, Xenia, Ohio, 1 pd.; Frank T. Peterson, Gorle, Ia., 1 pd.

John Johnson, Milford, Neb., 1 pd.; James Calvert, Sulphur, Spring Hill, Tex., 1 pd.; John Colfeld, Franklin, Pa., 1 pd.; F. P. Lomberg, Willis, Ky., 1 pd.; L. P. Tolke, Loveland, Colo., 1 pd.; James Kennedy, Hospital and Asylum, St. Paul, Minn., 1 pd.;

James Calvert, Eau Claire, Wis., 1 pd.; John Colfeld, Granite City, Ill., 1 pd.; John C. Tolke, Loveland, Colo., 1 pd.; H. C. Gordon, Quick, Neb., 1; E. V. Hall, Convoy, O., 1; W. C. Sappington, Glad, Ind., Ter., 1; W. E. Tiger, Salt Fork, Okla., 1; James K. Long, Tracy, Iowa

THE FAILURE OF INFIDEL PUBLICATIONS.

The suspension of the Boston Investigator, our oldest Infidel paper, for the want of financial support, is certainly a matter for consideration. It was a typical, true-blue, Infidel paper. We may as well look these things fair and squarely in the face.

Certainly it seems that though the church is trying every device that can be thought of to stamp out Infidelity, it must do so to keep the truth from the people. The church only exists, to-day because it does everything to pander to the passions and tastes of the people and fine churches and music and choir are the best means of attracting the people, to the neglect of the church.

I suppose that the man who wrote this is some silly Christian bigot who is trying to start some lie against the family of our Colone Ingerson.

## WINCHESTER

### FACTORY LOADED SHOTGUN SHELLS.

It's not sentiment—that makes the most successful shots shoot.

Winchester Factory Loaded Shells. It's the quality of the shells, loaded with smokeless powder. "Leader" shells, loaded with smokeless powder, "Repeater" shells loaded with smokeless powder are cheap in price but not in quality. Winchester "New Rival" black powder shells are the favorite black powder load on the market on account of their shooting and reloading qualities. Try either of these brands and you'll be well pleased. They are

THE SHELLS THE CHAMPIONS SHOOT.

**\$1.25**

Cincinnati  
and Return  
—VIA—

QUEEN & CRESCENT  
SUNDAY,  
AUG 14

Special Trains Leave Lexington 7:30  
A. M. Ask Ticket Agents for Particulars.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is safe.

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time.

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas, Tennessee, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Pasenger Traffic Department, Commercial Building, Saint Louis.

'TIS THE "COMFORT LINE."

Free Reclining Chair Cars  
ON THE POPULAR

Henderson Route

BETWEEN

LOUISVILLE

EVANSVILLE

ST. LOUIS

WEST AND SOUTHWEST

As we are the Originators of Free Reclining Chair Car Service Between Louisville and St. Louis, Don't you think it would pay you to travel, to "Get the Henderson Route Habit?"—it will us.

ASK ABOUT IT

L. J. IRWIN, GEO. L. GARRETT,  
Gen'l Pass. Agt. Trav. Pass. Agt.  
L'VILLE, KY.

# LIBERAL HEADQUARTERS

WHEN YOU ARE AT THE

# WORLD'S FAIR

At St. Louis this year, be sure and stop with Mr. and Mrs. W. C. Wagener, 3111 North Newstead Ave.

You will find everything Neat, Clean, Home-like, and Welcome by Liberal Friends. Rooms, or Rooms and Board at very reasonable prices.

Mr. and Mrs. Wagener will take great pleasure in making you acquainted with other Liberals, who visit the Fair and stop with them, or in the vicinity.

You will find the editor and publisher of the Blue Grass Blade at Mr. Wagener's, if we are fortunate enough to visit the Fair.

**DON'T FORGET THE ADDRESS,** but take this paper with you. Write them for particulars.

**W. C. WAGENER,**  
3111 North Newstead Ave.  
ST. LOUIS, MO.

(From Lexington Democrat).

## SOLDIERS

WILL ATTEND THE HANGING

OF CUSTER GARDNER AT MUNFORDVILLE, TROUBLE IS FEARED—PREPARED FOR DEATH

Louisville, Ky., July 27.—Tpoa the request of Sheriff J. B. Jones of Hart county, who is commissioned to hang Custer Gardner, at Munfordville, tomorrow, Governor Beckham has ordered Major Mauler, of the Louisville battery to have fifty men at the scene of the execution as trouble is feared when the mandate of the law is being carried out. Members of the battery were ordered out, tonight, and they are in readiness for a hasty departure at any time.

All Ready for the Hanging.  
Munfordville, Ky., July 27.—At an early hour tomorrow morning Custer Gardner will pay the penalty on the scaffold for the killing of Edward Oaborn and his son. His friends have labored very earnestly in his behalf, but the majority of the citizens of the county demanded that the perpetrator of so great a crime should pay the extreme penalty. The malcontents of the county have labored earnestly with Gardner trying to prepare him for death, and up to a short time ago they met with very little success, but yesterday he expressed himself that he was at peace with the Lord and felt that he had been pardoned. He will be baptized some time before going to the scaffold.

As this will be the first legal hanging in Hart county in fifty years, great interest is being manifested and large crowds have been coming to see the scaffold.

Thus we see, from almost any newspaper, nearly any day, that murderers and all kinds of criminals are always Christians, while infidels are never criminals.

Every man who has murdered some body is hanged for it, starts to heaven from the gallows, being at peace with the Lord, and will have his sins all washed away in baptism because he has got some preacher to fix it up all right for him.

This Christian villain has murdered Squire Oaborn and his son. When Oaborn and his son were murdered there was probably no announcement that they were going to heaven because they had "made their peace with the Lord."

Oaborn and his son were probably condemned by death, and without time to make preparation for death and such cases as theirs are regularly used by the preachers to show the people that they ought to do what the preachers tell them and become Christians while they have time and opportunity.

I do not know anything about the case because murder in Kentucky, dominated by the Christian religion, is so common that I cannot recollect the particulars in the cases. Gardner, the murderer, has every advantage over Oaborn and his son, because Gardner is arrested and put in jail and the clergy come to see him and talk to

him about religion and pray with him, and Gardner gets to be a good Christian, and all the Christians, especially the female ones, sympathize with him and pat him, and Gardner dies a loved and honored Christian hero.

Against this thing goes on at the time when we will be told to go just as we have preachers and religion.

Vile murderous villains have thus a continual incentive to the commission of crime, in the knowledge of the fact that as soon as they commit a crime they are discussed in the newspapers and it is told how the preachers come and talk with them and how finally they are fitted for heaven, when perhaps if they never killed anybody they would die without becoming Christians and in that way go to hell.

Every editor in Kentucky knows that I am saying exactly what is true, and that, in this way, Christianity is continual incentive to crime, but those who have no scruples whatever, in the course of time, consequently they are act going to object to the methods of the church and so we have all the time, these brutal murders. People who believe in Christianity commit these horrible murders, naturally, because their Bible is full of stories of murderers who were loved by God. If they can escape they do so, and if they can't escape and are hanged they only go to heaven a little sooner than they would otherwise have done.

Our editors and preachers are either men who are lacking in common sense or they are men who are willing to encourage crime by encouraging Christianity, because they make their money by doing this.

Their motto is not going to be this way always. There are scattered all over the United States, a few thousands of good and sensible men and women who appreciate that in all the State of Kentucky, I, among all of its editors, stand alone in protesting against the continual crime that is committed by Christians and condoned by Christian editors and preachers.

Things will not go on this way all the time. The outrages committed in this country and especially in this State, in the name of religion and by religious people and condoned by the pulpit and the common secular press are being remembered by the people, and some day the people will take the reins into their own hands and these Christian bigots of crime will suffer.

This whole country has a soul-endering volcano under it and the masses of the people are dissatisfied.

The clerics are like the luxury and waste labor and some day, before long that day of reckoning will come, and the preachers will be justly punished for what they are doing.

**WALTER HURT TAKES ME TO TASK ON SOCIALISM.**

Camden, Ohio, July 10, 1904.

Dear Brother Moore:

Please do not again attempt to discuss Socialism in the Blue Ashes. I believe it to be in behalf of all Socialists-in-faith who, like myself, love you for your honesty, for your courage, and for your yeoman service against religious superstition; and who, having learned that your venom is only in your vocabulary and not at all in your gentle heart, love you also for your lovable personal qualities.

Regarding you as we do, we would, if possible, prevent you from too frequently making an illinodious and of yourself.

You are all right, Bro. Moore, so long as you confine your attention to the absurdities of the Christian religion; but when you tackle economics you are in trouble. Your mind is still groping through the Middle Ages of governmental thought. You don't know any more about economics than I do about ecclesiasticism. If you knew more about economics you would be a Socialist, if I knew more about ecclesiasticism perhaps I would be a preacher.

Better leave the discussion of Socialism to Dr. Wilson and others who know somewhat of the subject.

Your reply to J. W. Sawyer in the Blade of today's date is devoted largely to telling how many things you don't know, and, naturally, you take considerable space for it. You begin by saying you don't know what the term "class consciousness" means. Now you say you don't know what the term "economic determinism" is. Then you say you don't know what Socialism is. Why don't you inform yourself before discussing the subject? How do you know you are opposed to Socialism when you don't know what it is?

Permit me to say that acknowledgement of your own ignorance is not an argument against Socialism. It can't even engender an argument, for we cheerfully admit you are ignorant. Rather is your confession an argument in favor of Socialism. Become a Socialist and cease to be ignorant.

You confess that you refuse to read Socialistic literature. You declare you don't know what Socialism is, and that you don't care to know.

And this thing goes on at the time when we will be told to go just as we have preachers and religion.

Vile murderous villains have thus a continual incentive to the commission of crime, in the knowledge of the fact that as soon as they commit a crime they are discussed in the newspapers and it is told how the preachers come and talk with them and how finally they are fitted for heaven, when perhaps if they never killed anybody they would die without becoming Christians and in that way go to hell.

It is with deepest regret that we announce the suspension of the Investigator, but our subscribers will receive a larger and better paper in its place. We have made arrangements to merge the Investigator into the Truth Seeker and the Truth Seeker Company will fill out our unexpired subscriptions, and in every way treat our subscribers as we did the old one, and support it as long as they live.

example and affording the opposition cause for criticism.

If you will begin really to think along political lines you will become a Socialist just as surely as the Christian becomes an infidel when he begins to think at all. Fraternally yours,

WALTER HURT.

### THE INVESTIGATOR

Merged With The New York Truth Seeker.

### (From the Investigator).

We have been publishing the Investigator for over a year at a loss. The subscription list has been gradually growing smaller, and new subscribers fewer, with every year. A month or so ago we faced the severest crisis in the history of the old paper. We had been debating for some time just what to do. We could see ahead only one ending unless our friends came to our relief. We were in debt, and our revenue was failing, and we were facing mounting expenses. Money was due us, but we could not collect it. After consultation with several of the best friends of the paper, we concluded to issue an appeal for aid. There was nothing else left for us to do. Unless we received substantial assistance we should be obliged to suspend owing quite a sum of money. We reluctantly sent out a letter asking for help. We will say that we did this hoping to receive enough money to pay our creditors and to enable us to continue. We were disappointed. While a few have generously contributed to our relief, the amount received is far below our needs, and only serves to remind us of our difficulties.

With this issue of the new paper the Boston Investigator goes out. We will not say that we have worked in vain, but we have worked hard for very little compensation for ourselves.

I am anxious to do some debating, believe I can make a success of it, or want my annual traveling expenses and hope I will get some engagements.

I send subscription for another year.

I see that you and McGarvey, together,

have fixed that Judas story all right.

If that thing had happened in Texas we would have said that Judas busted when he gave up the thirty pieces of silver.

I hope you can meet your man in the Indian Territory. I wish I could be there to enjoy the fest. I wish we had some open hearted Infidels in Houston who would have you come here. I think the sight of you would be worth the price of a horse.

Such love and good wishes to you and yours, I am truly,

From A Young Lady,  
College, Texas, July 20, 1904

Mr. Charles C. Moore:

Dear Sir—I enjoy reading the Blade as I notice the time of meeting set for the National Liberal Party is in October at St. Louis. I would like to hear from some one of the committee for getting up the programme. I will be a student in a medical school there at that time. Would be glad to write, if I had a place suitable, out to hear from some one of the committee, literature to select from. If you think it would be all right for me to write, would you be so kind as to select something or put me in communication with some one who might do so. It has been a dream of my life to meet some of the eminent writers of your paper.

MINNIE PARRISH.

I hope some one will suggest something for this young lady.

Wants Me to Debate in Texas  
Houston, Heightex, Tex., July 20, 1904.

Brother Moore:

I send subscription for another year.

I see that you and McGarvey, together,

have fixed that Judas story all right.

If that thing had happened in Texas we would have said that Judas busted when he gave up the thirty pieces of silver.

I hope you can meet your man in the Indian Territory. I wish I could be there to enjoy the fest. I wish we had some open hearted Infidels in Houston who would have you come here. I think the sight of you would be worth the price of a horse.

Such love and good wishes to you and yours, I am truly,

M. E. DAVIS.

Yes; I know that to have to give up thirty pieces of silver would lose me; even if they were only ten cent pieces.

At this writing, July 26, it looks to me that Rev. Wilkinson of Indian Territory is going to break out. He probably did not know I was loaded when he bloused in the muzzle.

I am anxious to do some debating, believe I can make a success of it, or want my annual traveling expenses and hope I will get some engagements.

COTTON BELT'S IMPROVED SERVICE BETWEEN MEMPHIS AND SOUTHWEST

\$15.00 TO TEXAS AND BACK

Train No. 3 now leaves Memphis at 7:45 p. m. and makes a fast run to Ft. Worth. It carries Pullman sleepers, parlor cars and free reclining chair cars. Reaches Texarkana, Ima, Ft. Worth, and Dallas. Makes several hours earlier than before. Makes direct connections from Paris, Bonham, Whitesboro, Marshall, Longview, Palestine, Austin, Shreveport, Beaumont, Houston and San Antonio.

Train No. 1 leaves Memphis at 8:40 a. m. carries parlor car and chair cars. Pullman sleepers from Fair Oaks to Ft. Worth, Waco, College, Christi, and San Antonio points.

Chicago home-seekers tickets on sale first and third Tuesdays in each month—one fare plus \$2 for the round trip. Stop-overs both ways and 2½ days return. Ill. & Mich. R. R.

SPECIAL. On August 9 and 23 and September 12, 13, and 27, home-seekers tickets at rate of \$15.00 for the round trip from Memphis to Dallas, Ft. Worth, Waco, Houston, Galveston, San Antonio, Corpus Christi, Brownsville, Amarillo, Quanah, and Intermediate points.

For full particulars and Texas literature time tables etc. write to

E. W. LaBEAUME, G. P. & T. A., Cotton Belt, St. Louis, Mo.

From Germany.

In the session of the Prussian Chamber of Deputies of June 17th the free conservative member Count Douglas brought a bill to furnish every soldier and marine on entering the service The Military Hymn Book for his own use, and on the 1st of July this bill was discussed in the Prussian House of Lords and unanimously passed. Should the Prussians gain a victory no doubt Count Douglas will add to Hymn book "Sister" Pictures.

### FOR SALE

Nice country grain mill. Food and feed in fine condition. Located in Pepewa County, 3½ miles from city of Chippewa Falls, Wis. Spindle water power, 5 double stands on rye and buck wheat, 2 pair high roller feed mill all in good running order. For full description of property, call on or write,

TILDEEN ROLLIN' MILL, Chippewa Falls, Wis.

### FOR SALE

6,000 acres of coal on Green River, near railroad. In Kentucky; 20,000 acres Florida Pine Land; Two Orange Groves.

Homesites entered in Florida. United States Land. For lease a vein of Fluor Spar, mixed with lead and zinc. I practice law in all the Courts.

ISAAC H. TRABUE, Punta Gorda, Fla.

## World's Fair

—via—

### QUEEN & CRESCENT ROUTE

Greatly reduced rates and excellent service from the South and Southeast

For information address G. E. Clarke, T. P. A., or H. C. King, C. P. & A., 89 E. Main St., Lexington, Ky.

### CHRONIC INVALIDS

Many discouraged Invalids can be cured by proper treatment. State your case by letter to

DR. ENCLEHART, SPECIALIST  
MOUNT CLEMENS, MICHIGAN.

Over fifty years practice

Corpus Christi is the best and safest Health and Pleasure Resort on the Gulf Coast. Cool summer and Mild winters makes life a pleasure here.

### THE ORIENTAL-HOTEL-MERHMAN,

FIRST-CLASS SERVICE  
Center of City. One block from Beach houses from \$1 to \$2 per day.

ALLEN JOHNSON . . . Proprietor.

CORPUS CHRISTI, TEXAS.

### LEXINGTON & EASTERN RAILWAY.

Eastbound.

No. 4—Daily No. 2.

Ex Sun.

Locomotive . . . 10 a. m. . . . . 2:25 p. m.

Ex Windchester . . . . . 2:25 p. m.

Ex Clay City . . . . . 3:13 a. m. . . . . 3:54 p. m.

Ex Natural Bridge . . . . . 4:01 a. m. . . . . 4:55 p. m.

Ex Clay City . . . . . 4:30 p. m. . . . . 5:37 p. m.

Ex Winton . . . . . 5:20 p. m. . . . . 9:22 a. m.

Ex Lumberton . . . . . 6:00 a. m. . . . . 6:45 p. m.

Train Nos. 2 and 4 run daily other trains daily except Sunday.

Trains Nos. 3 and 4 twice daily connection at O. & K. Junction except Sunday for points on the O. & K.

Train Nos. 1 and 2 connect at L. & E. Junction with C. & O. for Sterling.

Trains Nos. 1 and 2 make connection with L. & A. at Beattyville Junction for Beattyville, Ky.

CHARLES SCOTT, G. P. A.

### FRISCO SYSTEM

## SAINT LOUIS TO THE ENTIRE SOUTH AND WEST

SERVICE AND EQUIPMENT  
IN KEEPING WITH MODERN IDEAS AND EXECUTION

### TO POINTS IN

MISSOURI, KANSAS,  
ARKANSAS, TEXAS,  
INDIAN TERRITORY  
AND OKLAHOMA.

For descriptive matter, through schedules and other needed publications, address

H. L. McGUIRE,  
DISTRICT PASSENGER AGENT,  
82 EAST FOURTH STREET,  
CINCINNATI, OHIO.

The above appears in plain matter, in the News-Herald, of Owenton, Ky. On the margin of the paper containing this is written the following: "Mr. Moore—When did the National Liberal Party nominate a candidate for President?"

The National Liberal Party has never nominated a candidate for president, and no man named William P. Scott is known to me.

I have no idea how so silly a report could originate.

Some Christian newspaper man was overheard with bug juice I suppose.

Prices of 16, 15, 6 and 0 size Watches will follow.

### DIAMONDS

Do you ever "pick up" Diamonds? I do. You can do so if you will order of me. There are many "brokers" in Chicago who sell diamond jewelry at full value, some less.

If you are not a judge it would not be safe for you to buy them. I am a Diamond dealer and have a large stock of old "pick up" bargains for my patrons almost daily. Order of me and save money. Send me your price for valuations, and my greatest little tract, "The Judge in the Crucible," free.

OTTO WETTESTEIN,  
La Grange, Cook County, Ill.

# A POLITICAL LETTER

## WITH THE POLITICS LEFT OUT

San Nicolas 72,  
Havana, Cuba, May 25, 1904.

Mr. Charles C. Moore:  
My Dear Mr. Moore: I trust you will pardon me for venturing to address you familiarly as above; for after having been a subscriber to the Blue Grass Blade for some five years, I feel that I am intimately acquainted with you even though we may not be warm personal friends. We are wide apart on some points, but I yield to no man in my admiration for your pluck and the sturdy and invincible courage with which you have waged ever against that apalling course of the world. Christianity, for so many long and weary years and under such discouraging circumstances, has suffered faith in debate and the cause with which you have distinguished all who have ventured to enter into discussion with you upon any or all points in connection with the Christian religion also commands my highest commendation.

I do not call you Brother Moore for I don't like the term and whenever any one addresses me as "brother," I instantly experience a feeling of aversion against the speaker, and regard him as either a Christian or a Socialist and I hate both Christianity with all of the intensity of my nature, though with many individuals among the deluded followers of these the oldest and youngest curses of our country, a feeling of pity often tempts me to take the strongest stand.

Of the \$3.00 post ones order for which amount I herewith enclose, \$1.00 is for renewal of subscription to the Blade, \$1.25 for one copy of Dog Fen, not in the Orient with postage and for the other dollar you will please send me Blades in lots of ten copies weekly as long as the money lasts. I intend to try the market with them placing them on sale at a newsstand and I doubt not that I can dispose not only of that number of copies but more in the near future. I have resolved to enter the field as a candidate but fully equipped "unashamedly" in this behalf. "Heart of the Antilles," will act as agent for all who desire it. First-class Free-thought literature who may desire to appoint me as such. I have always desired to do at least something for you, your little sheet and think that I can now see my way clear to do so. The field here is a most inviting one for not only Infidels but outspoken Atheists are very largely in evidence, and in proportion to its inhabitants Cuba contains more Atheists to-day than the United States of America. This fact is largely due to the efforts of Protestant missionaries who introduced in their zeal to proselytize the country by making converts from Roman Catholicism. The blindest blatherskites of Protestantism attract attention, and cause investigation into the merits of their claims and individuals possessed of any intelligence worth mentioning, in comparing the respective claims of Romanism and Protestantism, in the great majority of cases will say (in effect) "A plague on both your houses," and while they abandon the old religion they will not accept the new one offered them in its place. So you will see friend Moore that Protestant missionaries of some note have failed in what where else, and I step in to help them make Infidels and Atheists though working along entirely different lines.

After coming out of the hospital where I had undergone an operation I had a rather rocky road to travel for some considerable time, and sometimes felt as though I had been racing through hell and clothed with a coal sack at every jump by a contingent of the home guard "over there"; but sweet Jesus! how I have enjoyed it all, for I am a born fighter and would rather fight than eat at any time so far as mere enjoyment is concerned but if you infer that I am asserting that I am a born fighter or that the bulk of human kindness is either dried up or at a low ebb in my heart you will very greatly err. I have fought Christianity to the best of my ability for fifty years, and would like to live fifty years longer if so long a time be necessary.

The last few numbers of the Blade have been highly interesting and unusually acceptable to me. They have contained "hot stuff," the diet which my nature craves. There seems to have been a "family jar" among the ink-slingers who contribute to your columns and which resembles a cat's cradle in which is, "Wherever you see a head, hit it," and as figuratively speaking, I would like to tilt a lance and have a metaphysical

crack at the science of some of your pet sermons. I trust that in the interests of justice and fair play, you will "give me a show for my money" as gamblers express it. First comes Dr. Wilson. I like a remark of his published some time ago in the paper that he wouldn't give a damn for a man who would occasionally do a certain thing, for I don't know a damn whether he would give a damn or not. I probably do many things which he would not do and I know that he does some things which I would not do, as, for instance, I would not grind out of my immense think tank, even if I could, an infernal lot of second or third rate doggerel and then work the gold brick racket on good natural, kind hearted, simple minded old Charlie Moore and induce him to publish it as poetry and thus inflict it upon that portion of a long suffering public that reads the Blade.

The foregoing is from the pen of Theodore Garrison, Heaven bless his soul for expressing my sentiments so exquisitely in beautiful verse and if Wilson can produce anything that will compare favorably with the foregoing gem I will traverse the continent if necessary, in order to place the laurel leaf'd crown upon his brow.

The Doctor is all right in spots and on occasions, but on other occasions he is a long way out of plumb and sometimes entirely off his base and like myself he was either asleep or behind the door when larger or smaller chunks of the "Divine Word" were being served out and evidently poetry is not his forte. I enjoyed his letters, however, while he was "swinging around the circle" on the Eastern seaboard and of our national domain. They were both entertaining and instructive.

\* \* \* \* \*

My field of operations among my pupils takes in an area of some twenty to twenty-five square miles and in addition to the use of the electric car, and an occasional trip in a buck wagon from seven to ten miles daily, for action, motion, I am in my element and believe with my antennae Franklin, the "Rock Island" can run a quarter mile it will wear out," and that the same fact is applicable to the complicated machinery of "the human form divine." Having told you this much perhaps you may have sufficient interest or curiosity to ask if I am what we strive to be, viz; happy, and in reply to which I am prepared to say, that I do not believe that a happier mortal than myself exists this wide world over. I am surrounded with life and thin beauty in world in which we live and with everything good and beautiful around its surface. I inhale pleasure and exhale delight at every respiration and every thought in my heart is one of joy. During my long life I have had to endure many a sharp pang both mental and physical, and have been obliged to quaff many a bitter draft, all of which have served only to intensify the joys of the delightful aftermath:

"For I am one who loves to say, My skies have held more gold than gray."

And that the glory of the real, Far outshines my youth's ideal."

I envy no man, and if any one gets more out of this life, or finds more happiness in his pathway down into "the Valley of the Shadow of Death," I congratulate him and am glad for his sake. Of course I refer to worthy mortals."

Referring again to Dr. Wilson, I will take one of his books on the Rome Congress. Two for that matter, and if the work is good campaign literature, I will need more.

I wish to pay my respects to another older Blade writer. Notably to Dr. Bowies for my memory and grief in walling accounts "For Christ's sake give me back" on the subject of rum (alcohol). Rum has been my life long bond, the friend of my youth, the friend of my early manhood days, when varying upon "the low lead" stage of existence, it is more than ever my friend. It is the best friend and the worst master man ever had, and I would consider myself really bereft of the virile attributes of true manhood did I fail to say a word in behalf of a life long and ever reliable friend whenever I hear that friend vilified, slandered, reviled, etc. Concerning rum, I am from the standpoint of a man who has made it, and who has sold it. I don't make it any more, but I have drunk it ever since, and by the grace of God (if there be one) and in virtue of my rights as a free-born American citizen, I intend to continue to drink it as long as it may please the Almighty (?) to permit me to linger on this side of "Jordan's stormy waters," but I am not a drunkard, never was one and am quite sure I can never become one, for I don't happen "to be built that way," and by the judicious use of rum among my crew, I have been provided on more than one occasion for having written this epistle, and I don't want any. I have been referred to be pelted with brick bats provided there was a good supply of similar ammunition at hand so that

had failed. The nutritive and life sustaining properties of alcohol have been so frequently and scientifically demonstrated that the most fanatic drunk will ever attempt to salve his heart. The human race as far back as history gives any account of it, has always craved some kind of a stimulant and to prohibit the use of alcohol among the members of the human family is but to drive them to the use of substitutes for it which are a thousand times worse and that "Prohibition is a fraud and a failure" is a decision arrived at by a consensus of the competent.

John F. Clark, whose districts against war is another one of your shining lights, and in his words "we have peace and plenty of it." I forgot to let me have war and plenty of it "lay on Macduff and damme he who first cries, hold! enough!" A generation or so since, our country was driven apart and torn asunder by contending armies which fought it to the sword, and the issue of points which decided the dissolution of the American union almost ever since its very inauguration, and a definite decision on these points could be arrived at only by war and the cause for which the Northern as well as the Southern soldier fought, was considered by each as sacred, and if that time J. F. C. had given utterance to such internal rot as has recently appeared in the Blade over his signature they would have been promptly, if not before he had been promoted, to dispense with his justly aroused fellow citizens, at least consisted of the nearest duck pond, and I would have been sincerely ad-

vised to drop the "Star Spangled Banner" and I wish to "shake" with the soldier boy from some where out west who so effectively replied to the strictures of J. F. C. If "war is hell," peace long continued, is hell, and from stagnant and slimy pools of peace emerge hybrids like J. F. C., who in the atmosphere with their vaporings urge the ignorant, the idle and the vicious on to deeds of violence, anarchy, until war, blessed war, drives away the scum and gives the soldier and the private citizen a well deserved rest, meanwhile he prepares for the next war.

In the meantime, while he was an American soldier and glory in the victories he has achieved under "The Star Spangled Banner" and I wish to "shake" with the soldier boy from some where out west who so effectively replied to the strictures of J. F. C. If "war is hell," peace long continued, is hell, and from stagnant and slimy pools of peace emerge hybrids like J. F. C., who in the atmosphere with their vaporings urge the ignorant, the idle and the vicious on to deeds of violence, anarchy, until war, blessed war, drives away the scum and gives the soldier and the private citizen a well deserved rest, meanwhile he prepares for the next war.

Rev. Wilkinson is right in saying there is no use for the written debate if we are going to debate viva voce.

I delighted with the prospect, and fully expect, some time this year, to have Rev. Wilkinson to debate with me in Lexington, if he does not get to an Infidel before I can get him to Lexington. I want him to stay a Christmas and after we have the debate in Lexington.

I believe the discussion will result in Wilkinson's becoming an Infidel. I believe an Infidel of any man who is a real atheist and is willing to listen to the truth. I believe Wilkinson fulfills his conditions and he is in my meat if the Lord stands by me in the debate as he has done in all my other Infidel work.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I want him to continue the editing of the Searchlight as an Infidel paper. The name will not conflict with Brother Shaw's magazine because Bro. Shaw is a monolith and Brother Wilkinson's is a midget.

I hope and believe that we will have a pleasant, profitable and agreeable time.

When I get Wilkinson fixed up all right he and I are going to star the country as "two converted Campbell preachers."

I suppose I made the mistake in directing the Blade to exchange with the Firm Foundation instead of with Rev. Wilkinson's Searchlight.

When I get him set right I